



Notice of Meeting  
Commissioners Court of Caldwell County, Texas

*Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the 19<sup>th</sup> day of April, 2010 at 9:00 A.M. in the Commissioners Courtroom located at 110 South Main Street, Lockhart, Texas at which time the following subject will be discussed, considered, passed or adopted, to Wit:*

Agenda

Call Meeting to order.

1. Approve the minutes of Previous Meeting.
2. Citizen's comments: at this time any person with business before the Commissioners Court, not scheduled on the agenda, may speak to the Commissioners Court. Comments will be limited to three (3) to (5) minutes per person.
3. Approve the Caldwell County Reports
  - A. Treasurer Quarterly Investment Report ending March 31, 2010/Lori Rangel
  - B. Indigent Reports for the month of February 2010.
  - C. Indigent Burial Assistant Report for the Month of February 2010
  - D. Maintenance Reports for the months of February 2010 and March 2010
  - E. Environmental Control Operator report for March 2010
  - F. Indigent Reports for the month of March 2010.
  - G. Indigent Burial Assistant Report for the Month of March 2010
4. Discussion/Action to consider Outdoor Burning Ban for Caldwell County-Commissioner Roland
5. Discussion/Action to approve certificate of completion for the year 2009 for required hours of education for Commissioner Bullock-Commissioner Roland.
6. Discussion/Action to approve certificate of completion for the year 2009 required hours of education for Commissioner Roland-Commissioner Roland.
7. Discussion/Action concerning letter to Texas Department of Transportation in support of installation of a traffic signal at the intersection of Highway 21 and FM 1854-Commissioner Madrigal.
8. Discussion/Action regarding letter to be sent to all the vendors for the unfortunate event that occurred while the vendors were participating in the Rites of Spring Event on the Courthouse Grounds.
9. Pay Bills

Adjourn

**The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512 398-1808 for further information.**